The CORPORATE AFFAIRS COMMISSION being a person declared by the Attorney General by notification published in the Government Gazette on the 28th day of September 1979 to be an approved person for the purposes of Section three of the Evidence (Reproductions) Act, 1967 HEREBY CERTIFIES pursuant to the Section that this transparency is made as a permanent record of a document in its custody or control.
DATED 13/9/90 FILM NUMBER 29319
Commissioner. Under delegation from the Commission.

THIS IS THE ANNEXURE OF 3 PAGES, PAGES MARKED 1, 2 & 3 REFERRED TO IN THE APPLICATION FOR INCORPORATION OF ASSOCIATION. SIGNED BY ME AND DATED THIS 3RD DAY OF APRIL, 1990.

D Browne.

D. BROWNE

8TH MARCH, 1985
AMENDED 1ST NOVEMBER, 1987

CONSTITUTION OF THE ALBURY INDOOR NETBALL ASSOCIATION

1. The Association shall be known as the Albury Indoor Netball Association hereinafter referred to as the Association; and it shall have the entire control and management of all matches played by teams affiliated with it.

2. The Association shall apply to the Victorian Netball Association to become an associate.

3. The Association shall consist of a President, Vice-President, Secretary, Finance Officer and Committee members and such Life Members as may from time to time be appointed by the Association, and such clubs as shall be admitted by the said Association as members of the Albury Indoor Netball Association.

4. The Office Bearers and Auditors of the Association shall be appointed at the Annual Meeting each year and shall hold office until the Annual Meeting in the next succeeding year.

   A retiring Office Bearer shall hold office until the conclusion of the meeting at which she retires.

5. The objects of the Association shall be:-

   Encouragement, promotion, control and management of the game of Netball in the City of Albury and Districts.

6. Any Office Bearer absenting herself from (3) three consecutive committee or general meeting without adequate apology shall be replaced by a successor appointed by the Committee.

A. MEMBERSHIP

The Association in each year shall be comprised of clubs nomination teams for that year, provided that all financial requirements are fulfilled, and that each member of such team be an amateur.

THE RULES OF Albury Indoor Netball Association INC. CONTAINED HEREIN ARE IN ACCORDANCE WITH SECTION 11, AND CONTAIN THOSE MATTERS SPECIFIED IN SCHEDULE 1 OF THE ASSOCIATIONS INCORPORATION ACT, 1984.

SIGNED D Browne.

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B. MEETINGS

(i) Special Meetings of the Association may be called by the Secretary;
- At the discretion of herself and the President.
- At the request of any six teams.
(ii) The sense of every Meeting of the Association shall be determined by a show of hands unless a ballot is demanded.
(iii) In the event of the voting being equal, the question shall be declared on the vote of the President.
(iv) Delegates representing 60% of affiliated teams shall form a quorum at any one meeting.

C. ANNUAL MEETING

The Annual Meeting shall be held not later than 1st March notice of shich shall be given at least seven days previously. The business shall be to receive the Annual Report and Balance Sheet, to elect the Office Bearers and (Auditors) for the ensuring year, to recive and adopt amendments and additions to the Constitution (such alterations can only be made at this meeting), to elect Life Members, to admit new Clubs, to discuss the financial requirements for the current year, and to transact such other business as may be brought before the Meeting.

D. NOMINATION OF OFFICE BEARERS

Nominations for the position of Office Bearer of the Association shall be called from the floor of the Meeting and if more than the required number be elected, an election shall take place, voting by eligible delegates, one delegate per team only.

E. LIFE MEMBERS

(i) The Association may appoint at tis Annual Meeting, Life Memebers, provided such person/s proposed for such appointment has/have served a minimum of 10 years.
(ii) Life Members shall recieve a life membership badge and shall have the same privileges as delegates, but without the power to vote unless at present delegating for a team.
(iii) Life Members shall be elected by two-thirds majority of the Association.

F. EXECUTIVE

The Executive shall have the power to make decisions affecting the running of the Association and all matters related to its efficient operation, and on any other matters relevant to the efficient running of the competition.

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G. FINANCE

(i) The Secretary may spend not more than Twenty Dollars without the consent of the Association, and shall tender a statement for the amount so spent.

(ii) Accounts shall be paid only after having been passed for payment at the monthly meeting and signed by two of the following; Treasurer, President and any other named at the Annual Meeting.

(iii) A statement showing the financial position of the Association shall be tabled monthly.

(iv) All receipts shall be issued by the Finance Officer, and in cases of emergency by the Secretary.

(v) The financial year of the Association shall be from 1st January to 30th December.

(vi) In the event of the disbandment of the Association, any surplus money shall be donated to the Police and Citizens Youth Club, Albury.